CHAPTER 2

THE FIRST VICTIMS OF THE ANGELIC, SAINT, AND SPIRIT EVOCATION SERVICE

Suddenly, after the evocation ritual made for me by the Ganush-Lewis couple, I had asked the saints to prosper the life of my paternal grandmother; I had asked the angels to give me signs throughout Holy Scripture readings; and I asked the demons to specifically torment evangelical churches throughout the souls of non-Christian deceased people within a specific country, but mostly, among Latin American Protestant churches. It was something rare, I also asked the saints and the angels to partner with each one to bless Roman Catholic Churches as well as Eastern Orthodox Churches, and asked the demons to partner with the souls of non-Christian deceased people to prejudice evangelical Protestant Churches.

The effects? well, there are so many secondary effects above the asked for to the entities.

The first victims of this were two little girls that had moved with their stepbrother's mother's family to Florida (U.S.A.) after their mother became wealthy thanks to the summoning of angels as guided by her son, to successfully immigrate to the U.S.A.

Her son, who was indeed mentally ill and lonely, was always tormented by the two innocent little girls. There was a lot of feminism and manipulation between the two little girls (aged nine and six) among the poor boy. One beautiful day, the two little girls wanted to go to Ave Maria, Florida, and they asked their stepbrother to type a Catholic prayer.

—You'll see—Said Jorave (the name of the man)—I am not a Roman Catholic, but if you want, I will give you a prayer to the Holy Judge.

—Yes—Said Violeta Martínez Bueno— We want a prayer to the Holy Judge!—

He wrote the prayer to the Holy Judge and then went to go around the beautiful Catholic Church along with their prayer to the Holy Judge. In the middle of the Church, they found an older lady who was indeed praying the rosary.

—Ma'am?—Said Violeta Martínez Bueno—

—yes girl—Said the lady— what do you want?

—Nothing, we just wanted to make this prayer?—

—What is the prayer?—The older lady asked for the prayer to the Holy Judge—Well, I see that you are not Catholics

—Well—Said Violeta Martínez Bueno with a doubtful thought— We are both Catholics

—Our stepbrother is not—Said Maribel Martínez Bueno— we are both Catholics—

—Thanks for clarifying— Replied the older lady— Do you want him to become Catholic?

—Well—Said Isabella Martínez Bueno— I suppose yes, but he's close-minded—

—I will ask the Holy Judge to judge him, to attack him and torment him, to specifically drag him to hell if he doesn't want to become Catholic. In other ways, he can also question the Roman Catholic faith of his friends and family, but couldn't if I summon the Holy Judge. The Holy Judge is a potent, and powerful anti-devastation saint that will be summoned by myself for you to bring prosperity and joy to your hearts, and devastation to your stepbrother's life. Would you like that?—

—Did you know what?—Said Isabella Martínez Bueno—We don't want that, we love our stepbrother and don't want him to suffer, we love him!—

—I don't believe you— The older lady questioned Isabella— Do you or not love him?—

The scared girls didn't know what to do, so the older lady yelled and killed the innocent girls. The next day, there was a prayer vigil from several Pentecostal Churches around the state on behalf of the assassinated little girls. They blame German Iglesias (the little girl's stepbrother) for having forced their stepsisters to make a dangerous prayer to a dangerous entity.

These two girls were indeed the first victims of this high-risking evocation offer. The Martínez Bueno, was, indeed, a family originally from Panama City (Panama), and the mother even sued jail German Iglesias. The ritual service was, indeed, effective by the Ganush-Lewis couple, and communicating directly with the spiritual beings—Including the Saints of the Catholic Church—. I became a secret prophet inside Latin America, converting that service on a USD 100 payment into a business. All evangelical Churches, pastors, and congregants came to my website to make specific payments to specifically summon, most of all, the Holy Ghost. It was something special than an offer, it was indeed a future service I would be doing exclusively for Protestant Christians.

It was thus that I decided to create a Facebook page, a YouTube channel, a Rumble channel, and a Truth Social account to make my offer unique among Protestant Christians.

But wait, there is a lot of contradiction here, as there are at least nine youths that were indeed affected by the evocation ritual negatively.

COLOMBIA

I heard about a young medical student who was indeed very successful in her degree. The young woman is indeed from Casiodoro, Casiodoro (Colombia), considered the "Latin American Protestant Vatican" during the '30s-'90s times. She was indeed entertained by performing abortions and assisted suicides for her patients. So, a pastor from there called to me to urgently conjure up a spirit to make that medicine student change her thoughts. So, what spirits were summoned? I called upon Saint Theresa of Calcutta to specifically partner with Archangel Michael to make sure she surely changes her thinking about abortion and assisted suicide.

After a lot of reading about the crude reality of human destruction, as well as the hypocritical religion of environmentalism, Janet Cecilia Serrano Alvarado, a prominent medicine student from the Universidad del Norte/Northern University in Barranquilla, Colombia, decided to not perform more abortions. But indeed, she was forced out to be an intern within the abortion industry.

In the San Clemente Clinic (Clínica San Clemente), Janet was sent out to that clinic, and when she's about to perform an abortion, she feels the presence of something strange inside the absorbent machine and is anything else than the Hindu hell. Then, Janet tells the patient she is not to make herself an abortion.

—Mrs. Serrano— Said the clinic internship director— What are you thanking you for doing?—

—Doctor—Replied Janet Serrano— I think she's not willing to perform this neither I do not work for this— Replied Janet, and instantly, the doctor chuckles and laughs at herself

—So, do you want to perform an abortion or not?—Asked the clinic internship director—

—Nope, Ma'am—said Janet Serrano—She doesn't deserve to kill her baby—

—You stupid youth—Said the doctor, you can put on your religious beliefs anywhere but herein not, OK?!—

She is, indeed, cited by the Universidad del Norte's medicine faculty and after the occurred successions in the clinic, she's expelled from the medical faculty. She then decided to study

another thing that would not be Medicine, with a termination among her that would indeed torment her all the time.

In the same country, there is a young girl in Barranquilla that is about to graduate from high school by being awarded by the government a trip to the Holy Lands (The Vatican and Jerusalem (Israel)). Her name is Cindy Vanessa Mejía Díaz, the daughter of a prominent trilingual businessman in the city, and a Pentecostal pastor.

—It is an honor to me that my daughter, in her 17th year of life, travels to the Promised Land of Jesus Christ. Cindy, I know that you indeed are a forceful woman who is willing and eager to speak up for our faith in the Lord. GO AHEAD, MY LOVELY DAUGHTER!—

Cindy will be an alumnus of the Yaakov Menken Hebrew School, and just in the Ernesto Cortizzo International Airport, she meets Johana Colón, a young Venezuelan woman who emigrated to Colombia after the crisis that Venezuela was facing, and they both become a friendship. After seeing their friendship at my ball, I decided to go to Barranquilla and locate them. After locating them, I decided to near them, and say to them:

—Hey!—

—Who the heck are you?— Johana Colón asked who were I—

—My name is Brian Muschietti— I replied to Johana Colón—It is nice to meet you!

—Are you from Italy?—Replied Cindy Mejía— Your accent is pretty peculiar

—My paternal grandmother's family is from there, I'm from Argentina and Chile— I replied to them—My maternal family is from Spain—

—Oh!—Replied Cindy—That's so nice!

I offered them a work of COP$ 5,000 to specifically communicate with their favorite saints, and the saints were Saint Carlo Acutis and Saint John Henry Newman. Then, the plane was about to board, and the two young ladies were satisfied with the service, but instantly, they presented something creepy inside their bodies.

Within the flight was a full-haired, prodigy kindergartner from Bucaramanga called Mathias Vargas, who was taking another flight into the Vatican; Mariana Galvis, a thick student from Cali (Colombia); Mariano Salazar, an autistic young man from Medellín (Colombia) that after passing the ICFES test for his English and Literature proficiency, he was awarded a trip to the Middle East; Esteban Fúneme, a young man from Bogotá with epilepsy; Alejandra

García, another prodigy kindergartner from Pasto (Colombia); Natalia Vergara, a young woman from Cartagena (Colombia); and a group of exchange seminary students from well-known Catholic seminaries in Latin America.

Rabbi Vernon Johannes, the chaplain rabbi of Yaakov Menken Hebrew School *de facto*, was the in-charge person of the airplane passengers' spiritual guides. He was also the Hebrew instructor for the students who were awarded their trip to the Middle East and the Vatican. Although everything is doing OK with the passengers, there is something scary in the presence of Cindy Mejía and Johana Colón.

When Cindy sits down in seat NO 172 on the flight, Alejandra García (who indeed fell in love with Mathias Vargas), asks her to change seat with him because of her crush on him, so she accepts. And seat changes NO 131 where her schoolmate, Julissa Jaramillo (a student from the Yaakov Menken Hebrew School who was also a nerd amongst their classmates, were also bullied by their schoolmates for being part of the LGBTQ+ Community, they were indeed counseled by Rabbi Vernon Johannes, who was an open-minded Rabbi who tried to change their identity without force, Rabbi Johannes though they would change their identity to be a woman again with the Jerusalem and the Vatican trip). They see Cindy as a disturbing girl.

--Why do you look at me so ugly?-- Cindy reacted to Julissa's face--Did you think the shame on that little girl among you, I know you are an intelligent young person who wants to change your identity to become a woman again--

--Do you know what?-- Replied Julissa-- I just can respond to you in the sense of sitting along with your new peer to watch a damn chapter from T.A.W.O.G as you always compared me with Rob or even with that stupid flower!--

--then-- Replied Cindy--

--HHm what?!-- Replied Julissa

--Sorry Mx--Replied Cindy--

--You should tell me nothing about my genre identity!--- Replied furiously Julissa to Cindy, as they appear to change their genre identity with the journey, but hey, what are you feeling now? are you making fun of my decision?---

Cindy feels the presence of something creepy that will finish her life, it is the same with Johana.

What happens here is that I conjured up the Santa Muerte, for her to specifically create omens among them both so, behold, a premonition from her would be done to them both to specifically question their faith beliefs (Even though they chose each one a saint, they were both Pentecostal church ladies, and for their taste, I conjured up the Santa Muerte to question their faith throughout a catastrophe). And it was thus: When the airplane was going through the middle of the Airport, exploitation among the turbines began to produce fire, bleeding indeed Cindy's body, and causing destruction amongst the passenger, destroying their head, taking their heads out of their bodies, as well as causing them the death.

Then, both Cindy and Johana feel a Deja vú and take action to not cause Santa Muerte to make the same cause. Causing Julissa, the YMHS bully, and cheerleader Ada Barrios, as well as the other passengers (including Mr. Johnson, an American teacher employed by the YMHS), the Rabbi to be expelled from the plane. Then the Rabbi is forced by Mr. Johnson to join the rest of the float, and then, Cindy fights with Ada Barrios, and Johana feels that something will attack her. And, behold, the same deja vú and the destruction of the plane caused the mirrors of the airport to be destroyed, traumatizing Mr. Johnson and the rest of the people outside the plane.

It was a devastating effect brought to them by The Protestant Summoner. Just when I saw the news about the devastating plane crash, I made a plan to reach Cindy and Johana. At the police station, I met with them both again. And they blamed me for doing that, but after, they decided to work with me in a lot after the prosecution against them.

There are in fact, other Latino countries in which the evangelical denominations-affiliated clergymen, clergywomen and lay. One example is Rafael de Jesús Robayo Berrío from Puerto Rico, who was very interested in working as a full-time missionary with ENAY MISSIONS CORPORATION, an international faith enterprise that worked a lot with the local church. However, it was prosecuted and sued by several faith organizations and non-profits (and even more, by fundamentalist preachers) that the ENAY was working for profitable causes (given that the mission field is unpaid and volunteering).

I was told a lot about Rafael Robayo because he had a website called rafaelrobayo.com, a website made through WordPress that casually I found on the internet. In one of his blog entrances, he had one followed and likened by several faith people titled "The stranger girl from my class", in which he told about a beautiful, and pure teenage girl called Maria José Barrios Arevalo, a beautiful girl of his class of low height who became a medicine student thanks to her intellectual coefficient, but she suffered a lot from their school teachers.

I will forward his blog post in the following days, the other one is Carlos Florez from Uruguay who was indeed a super-athletic young man and a handsome boy in his class. He had everything, but when he realizes that his spiritual growth is deteriorating by being expelled

from the church, he also contacts me to make a custom evocation ritual for him to specifically make social justice in his church. Eric Geraldino is the other one who was affected negatively by the Angelic, Saint, and Spirit Evocation ritual from Paraguay. Estefany Rosales is a Christian school student who is indeed the student council president of her Christian preparatory school in Mexico, she sees a lot of discharges and strange things occurring across the school; Paula Zapata is a young Argentine woman who also presented negative feelings from the ritual when she is baptized as a member of a local congregationalist church that is liberal.

My local store was called The Protestant Summoner Shop, a store that worked from my country Chile worldwide, and also gained international coverture from the Mainstream Media. It worked exclusively for Protestant Christians across the world, offering them occult supplies and services at a straight price point.